

**Cultural Diversity In-Pew Survey Results for
Saint Theresa Co-Cathedral, Honolulu, Hawaii**

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**Center for Applied Research in the Apostolate
Georgetown University, Washington, DC**

**Saint Theresa Co-Cathedral
Honolulu, Hawaii**

Introduction

The Cultural Diversity Parish Life Survey was designed by the Center for Applied Research in the Apostolate (CARA) at Georgetown University in 2014. The survey was designed in collaboration with the Secretariat of Cultural Diversity in the Church of the United States Conference of Catholic Bishops in 2014 for a nationwide project concerning how well the Catholic Church is meeting the needs of culturally diverse groups in the United States.

The survey is being distributed in-pew in 30 randomly-selected parishes across the United States, including St. Theresa Co-Cathedral in Honolulu, Hawaii, during fall and winter 2014. At the time that this brief summary report of findings from St. Theresa Co-Cathedral was released, the project has not yet been completed.

St. Theresa Co-Cathedral distributed the questionnaire to those attending its parish liturgies on a weekend in April, 2015. In all, there were 1,288 respondents for St. Theresa Co-Cathedral. Some 1,231 (or 95 percent) responded to the English-language version, 66 (or 5 percent) responded to the Vietnamese-language version, and three (or less than one percent) responded to the Tagalog-language version. All respondents were valid respondents. Following standard assumptions of statistical inference, a sample size of 1,288 provides a margin of error of approximately ± 1.9 percentage points.¹

Presented in this report are a demographic profile and the major findings for those responding to the survey at St. Theresa Co-Cathedral. The appendices present the response frequencies for each question on the survey and the responses to the open-ended survey questions. This report is being released to the parish only and will not be released to any other person or organization.

¹Strictly speaking, it is necessary to know the total population (in this case, the total number of adult parishioners) to calculate margin of error. CARA's standard assumption for its in-pew parish surveys is that about half of parishioners are represented. For obvious reasons, those who are represented in a given in-pew survey are disproportionately more frequent Mass attenders.

Interpreting This Report

Most of the questions in the Cultural Diversity Parish Life Survey use four point response scales (“not at all,” “only a little,” “somewhat,” “very much”; or “strongly disagree,” “somewhat disagree,” “somewhat agree,” “strongly agree”). These scales allow half of the responses to be interpreted as relatively more “negative” (“not at all” and “only a little,” for example) and half as relatively more “positive” (“somewhat” and “very much,” for example). In most of the analysis in this report, these responses are combined to allow for clearer comparisons.

In addition, readers may also wish to compare the difference between the two extreme responses, say “strongly disagree” and “strongly agree,” to compare the level of intensity with which opposing opinions are held. These comparisons and others may be drawn by referring to the actual percentage responses given in Appendix I. That appendix shows the percentage responses for each item, calculated out of 100 percent, as well as the percentage of all respondents that did not respond to each question, separately calculated out of 100 percent for clarity of comparison.

In addition to summarizing the responses to most questions for respondents as a whole, the report also compares the responses of those from selected subgroups. The margin of error for *differences between subgroups*, such as the differences among those identifying different racial and ethnic backgrounds, depends on the size of the subgroups being compared. Because respondents to the survey were allowed to select more than one race or ethnicity, standard tests for statistical significance are impractical. As such, for this parish only differences of 8 percentage points or more from the average of all respondents have been reported. As such, these differences should be treated as merely suggestive of real differences that may exist between the subgroups under consideration.

In addition to the quantitative data analyzed in this report, several open-ended questions on the survey collected qualitative data. For these data, respondents were prompted with a question and given an open box for written comments, rather than select from a set of response options. These comments are presented, unanalyzed and unedited, in Appendix II.

The results of this survey fairly represent the characteristics and attitudes of people ages 16 and older who attend Mass at St. Theresa Co-Cathedral. It cannot, for example, be used to make inferences about populations outside of Mass attendees at the parish; it is not representative of those who do not attend Mass or those who are only involved in parish functions excluding Mass.

Major Findings

Major findings for St. Theresa Co-Cathedral include the following, organized by topic areas. For a more detailed look at the results for the parish, see Appendices I and II.

Evaluation of Outreach to Culturally Diverse Groups

- When asked to identify their racial and ethnic backgrounds, 5 percent of respondents identify more than one. Responses are as follows:
 - Asian, Pacific Islander, or Native Hawaiian: 96 percent
 - White, Caucasian, European American, or Anglo: 6 percent
 - Hispanic or Latino(a): 2 percent
 - American Indian or Alaska Native: 1 percent
 - Black, African, African American, or Afro-Caribbean: 1 percent
 - An “other” race or ethnicity: 1 percent (See Appendix II for a complete listing of “other” races or ethnicities written in by respondents.)
- Ninety-three percent “somewhat” or “strongly” agree that St. Theresa Co-Cathedral is welcoming to members of different nationalities, cultures, races, and ethnicities. Some 64 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree with this statement, compared to 77 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.
- Fully 92 percent at least “somewhat” agree that parish leadership and staff understand their culture. Some 48 percent of those identifying as white, Caucasian, European American, or Anglo and 56 percent of those identifying as Hispanic or Latino(a) “strongly” agree with this statement, compared to 63 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.
- Eighty-eight percent agree at least “somewhat” that they would like to see more priests of different cultural backgrounds in the parish. Some 68 percent of those identifying as Hispanic or Latino(a) “strongly” agree with this statement, compared to 50 percent of those identifying as Asian, Pacific Islander or Native Hawaiian and 34 percent of those identifying as white, Caucasian, European American, or Anglo.
- Some 92 percent agree “somewhat” or “strongly” that St. Theresa Co-Cathedral is multicultural. Some 71 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree that it is multicultural, compared to 64 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.

- Ninety percent agree at least “somewhat” that parishioners are eager to understand the different cultures in the parish community. Some 33 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree with this statement, compared to 48 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.
- Twenty-six percent agree at least “somewhat” that they often feel like outsiders at the parish because of their nationalities, races, ethnicities, languages, or cultures.
- Fully 93 percent agree at least “somewhat” that St. Theresa Co-Cathedral celebrates feast days that are important to them.
- Eighty-seven percent at least “somewhat” agree that the parish should be more involved in understanding the different cultures within the parish community. Some 61 percent of those identifying as Hispanic or Latino(a) “strongly” agree that it should, compared to 52 percent of those identifying as Asian, Pacific Islander or Native Hawaiian and 38 percent of those identifying as white, Caucasian, European American, or Anglo.

Desire for More Diversity in Parish Life

- Eighty-eight percent agree “somewhat” or “strongly” that they would like to see more diversity in the parish. Some 51 percent of those identifying as Asian, Pacific Islander or Native Hawaiian “strongly” agree that they would like to see more diversity, compared to 44 percent of those identifying as white, Caucasian, European American, or Anglo.
- Fully 93 percent at least “somewhat” agree that having people of different cultural backgrounds enriches the parish.
- When asked whether the parish should be more involved in welcoming 13 distinct groups, St. Theresa Co-Cathedral respondents are especially likely to “strongly” agree it should make a greater effort to welcome these groups: people with disabilities (72 percent), young adult parishioners (70 percent), and new parishioners (69 percent).
- Eighty-nine percent at least “somewhat” agree that they would like more parish events that bring together parishioners of different nationalities, ethnicities, languages, cultures, and races. Some 56 percent of those identifying as Asian, Pacific Islander or Native Hawaiian “strongly” agree that they would like more such events, compared to 47 percent of those identifying as white, Caucasian, European American, or Anglo.
- Some 89 percent agree at least “somewhat” that the parish should be more involved in celebrating cultural diversity. Some 32 percent of those identifying as white, Caucasian,

European American, or Anglo “strongly” agree that it should, compared to 51 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.

- Eighty-four percent agree “somewhat” or “strongly” that the parish staff reflects the cultural diversity of the parish.

Sense of Community and Involvement in Parish Life

- Ninety-three percent “somewhat” or “strongly” agree that parishioners worship and share together as one community.
- Some 88 percent agree at least “somewhat” that parishioners of different cultures participate in parish life together.
- Thirty-three percent at least “somewhat” agree that there is some tension between different cultural groups in the parish.
- Fully 93 percent agree “somewhat” or “strongly” that the parish should be more involved in improving the sense of community among parishioners.
- Respondents were asked how interested they would be in 12 distinct programs and efforts. The three programs and efforts respondents most often reported being “very” interested in are community service or volunteering (58 percent), outreach programs to at-risk youth (57 percent), and Catholic volunteer/aid organizations (55 percent).

Communication

- There are a variety of languages spoken in the parish:
 - 42 percent report that English is the primary language used in their home
 - 23 percent say Tagalog is the primary language used in their homes
 - 6 percent identify Vietnamese as the primary language used in their homes
 - Less than 1 percent say Spanish or French is the primary language used in their homes
 - 28 percent report they use another language as the primary language used in their homes (See Appendix II for a complete listing of “other” languages written in by respondents.)
- Fully 90 percent agree “somewhat” or “strongly” that parish communications are made in the language(s) used by parishioners. Some 73 percent of those saying Vietnamese is the primary language used in their home and 62 percent of those saying Tagalog is the primary language used in their home “strongly” agree that they are, compared to 54

percent of respondents overall and 47 percent of those saying English is the primary language used in their home.

- Fifty-nine percent at least “somewhat” agree that they are best able to read the bulletin and parish website in a language other than English. Some 61 percent of those saying Vietnamese is the primary language used in their home “strongly” agree they are best able to read parish materials in another language, compared to 33 percent of parishioners overall and 24 percent of those saying English is the primary language used in their home.
- Seventy-seven percent “somewhat” or “strongly” agree that parishioners talk openly about cultural diversity in the parish. Some 17 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree that they do, compared to 36 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.
- Some 90 percent agree at least “somewhat” that St. Theresa Co-Cathedral encourages a dialogue and collaboration among various cultures.
- Eighty-seven percent at least “somewhat” agree that the parish should be more involved in using materials inclusive to all of the languages spoken by parishioners. Some 59 percent of those saying Vietnamese is the primary language used in their home, 57 percent of those saying Tagalog is the primary language used in their home “strongly” agree that they are, compared to 50 percent of parishioners overall, and 43 percent of those saying English is the primary language used in their home.
- Fully 90 percent agree “somewhat” or “strongly” that the parish should be more involved in welcoming non-English speakers. Some 43 percent of those saying the primary language used in their homes is English “strongly” agree that it should, compared to 65 percent of respondents overall.
- Ninety percent at least “somewhat” agree that they would feel comfortable talking with the pastor.

Need for More Outreach to Immigrants

- Fully 91 percent agree “somewhat” or “strongly” that St. Theresa Co-Cathedral should be more involved in welcoming immigrants. Some 47 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree that it should, compared to 67 percent of respondents overall.

- Eighty-nine percent agree at least “somewhat” that the parish should be more involved in providing assistance to immigrants. Some 38 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree that it should, compared to 54 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.
- Some 86 percent at least “somewhat” agree the parish should be more involved in providing pastoral care to refugees. Some 61 percent of those identifying as Hispanic or Latino(a) “strongly” agree that it should, compared to 47 percent of those identifying as Asian, Pacific Islander or Native Hawaiian and 38 percent of those identifying as white, Caucasian, European American, or Anglo.
- Eighty-three percent agree “somewhat” or “strongly” that they would like more parish opportunities to provide help in other countries. Some 67 percent of those identifying as Hispanic or Latino(a) “strongly” agree with this statement, compared to 44 percent of those identifying as Asian, Pacific Islander or Native Hawaiian and 36 percent of those identifying as white, Caucasian, European American, or Anglo.

Social Justice

- Fully 95 percent agree “somewhat” or “strongly” that St. Theresa Co-Cathedral spreads the message to seek peace and justice. Some 72 percent of those identifying as Asian, Pacific Islander or Native Hawaiian “strongly” agree that it does, compared to 62 percent of those identifying as white, Caucasian, European American, or Anglo.
- Ninety-five percent agree at least “somewhat” that the parish spreads the message to protect life. Some 72 percent of those identifying as Asian, Pacific Islander or Native Hawaiian “strongly” agree that it does, compared to 61 percent of those identifying as white, Caucasian, European American, or Anglo.
- Ninety-two percent at least “somewhat” agree that the parish should be more involved in providing support for the poor and marginalized.
- Some 92 percent agree at least “somewhat” that the parish should be more involved in welcoming low-income families. Some 57 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree that it should, compared to 66 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.

Evangelization and Outreach to Other Groups

- Some 89 percent agree “somewhat” or “strongly” that the parish reaches out to those who have lost a sense of faith. Some 44 percent of those identifying as white, Caucasian,

European American, or Anglo “strongly” agree that it does, compared to 60 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.

- Ninety percent at least “somewhat” agree that St. Theresa Co-Cathedral is growing in numbers. Some 65 percent of those identifying as Hispanic or Latino(a) “strongly” agree that it is, compared to 59 percent of those identifying as Asian, Pacific Islander or Native Hawaiian and 41 percent of those identifying as white, Caucasian, European American, or Anglo.
- Fully 91 percent agree at least “somewhat” that the parish should be more involved in welcoming new parishioners. Some 51 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree that it should, compared to 71 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.
- Ninety-two percent agree at least “somewhat” that the parish should be more involved in welcoming inactive Catholics. Some 74 percent of those identifying as Hispanic or Latino(a) “strongly” agree that it should, compared to 67 percent of those identifying as Asian, Pacific Islander or Native Hawaiian and 56 percent of those identifying as white, Caucasian, European American, or Anglo.
- Some 60 percent of respondents report currently living closer to another parish. Those identifying as Hispanic or Latino(a) (71 percent) are most likely to report living closer to another parish.

Other Aspects of Parish Life

- Some 43 percent agree “somewhat” or “strongly” that St. Theresa Co-Cathedral celebrates differently than many other Catholic parishes in the United States.
- Eighty-eight percent agree at least “somewhat” that the music at Mass reflects the style(s) they desire. Forty-three percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree that it does, compared to 56 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.
- Sixty-seven percent agree at least “somewhat” that they have a role in the decision making of the parish.
- Fully 87 percent agree “somewhat” or “strongly” that they feel encouraged to participate in parish ministry. Some 39 percent of those identifying as white, Caucasian, European American, or Anglo “strongly” agree that they feel such encouragement, compared to 49 percent of those identifying as Asian, Pacific Islander or Native Hawaiian.

- Twenty-four percent report being personally involved with at least one ministry or activity at the parish. Those identifying as white, Caucasian, European American, or Anglo (34 percent) are relatively more likely to be involved with at least one ministry or activity. Those identifying as Hispanic or Latino(a) (14 percent) are relatively less likely to be involved with at least one ministry.
- Eighty-six percent agree at least “somewhat” that sufficient community activities other than Mass are provided. Some 65 percent of those identifying as Hispanic or Latino “strongly” agree that sufficient activities are provided, compared to 50 percent of those identifying as Asian, Pacific Islander or Native Hawaiian and 44 percent of those identifying as white, Caucasian, European American, or Anglo.
- Sixty percent report being registered at the parish. Some three percent say the parish is their primary place of worship but have not registered. Of the 42 respondents who identify the parish as their primary place of worship but are not registered there, 37 identify as Asian, Pacific Islander, or Native Hawaiian.
- Respondents were invited to write in a response to these questions: *What is the biggest challenge your parish faces? What would help the parish respond to this challenge?* Responses are presented in Appendix II, unedited.

Demographic and Religious Characteristics

- Thirty percent of respondents at the parish were born in the United States. Among those born elsewhere, 534 say they were born in the Philippines, followed by about 69 respondents who say they were born in Vietnam. For a complete listing of the reported nations of birth, see Appendix II.
- The average age of respondents in 2015 is 54. Half report being age 51 or younger. For more information about the age of respondents, see Appendix II.
- Some 61 percent of respondents are female and 39 percent are male. Some 19 percent have never married, 63 percent are married and another four percent live with a partner. Six percent are divorced or separated and eight percent are widowed. Among those married, 70 percent report having been married in the Catholic Church.

- Fifty-three percent of respondents have at least one child or stepchild living with them.¹ Among those with children or stepchildren living with them in their homes, 27 percent have at least one child or stepchild enrolled in a Catholic school. For more information about how many children or stepchildren are living with respondents, see Appendix I.
- The top two ZIP codes reported are 96817 (38 percent) and 96819 (35 percent). For more ZIP code information, see Appendix II.
- Some 80 percent have been active Catholics since birth, another six percent identify as returned Catholics, and six percent are converts to Catholicism. Five percent say they are inactive Catholics and two percent identify as non-Catholics.
- Among those Catholics responding, 96 percent have received First Communion / Eucharist, 78 percent have received Confirmation, and 13 percent have received the Sacrament of Anointing of the Sick.

¹ As all respondents age 16 or older in households responded to this question, more than one person per household may have responded.

Appendix I: Questionnaire with Response Frequencies

Interpreting this Data Sheet

On the following two pages, the numbers reported are the percentages of respondents to each question giving that response. For example, below is a sample of a section from the survey.

Please use these responses for questions 1 to 49.
1 = Strongly Disagree **3** = Somewhat Agree
2 = Somewhat Disagree **4** = Strongly Agree

My parish should be more involved in...

1 2 3 4 NR

10	14	36	40	5	20.	Understanding the different cultures that exist within the parish community
9	14	44	37	10	21.	Celebrating culturally diversity
40	5	30	25	36	22.	Providing assistance to immigrants
30	15	25	30	18	23.	Providing pastoral care of refugees
3	33	42	22	5	24.	Providing support for the poor and marginalized
22	22	16	40	22	25.	Using materials inclusive to all of the languages spoken by parishioners
8	12	40	40	18	26.	Improving the sense of community among parishioners

In the example, the box contains the response scale for the questions that follow. Thus, for question 20:

- First, five percent did not answer this question (NR, or Non-response is 5).
- Of the 95 percent who did respond:
 - 10 percent said “Strongly Disagree”
 - 14 percent said “Somewhat Disagree”
 - 36 percent said “Somewhat Agree,”
 - and
 - 40 percent said “Strongly Agree”100 percent of all those who responded to the question

This is the format for all but questions 62, 66, 68, 72-74, and 80. The data presented in items 62, 66, and 72-74 are the averages for those questions, the median response (the response below and above which there is an equal number of values) and the non-response rate. Thus, for example, a 2.3 average for item 62 means that on average, respondents are involved in 2.3 ministries or activities at the parish. And a median response of “1” for item 62 means that half of all responses are above or below “1.” Where a respondent wrote in a non-numeric response, the complete list of responses is presented in Appendix II.

Parish Life Survey Data Sheet for St. Theresa Co-Cathedral, Honolulu, Hawaii

Some 1,297 respondents at the parish age 16 and over responded to the questionnaire, 1,228 to the English-language version, 66 to the Vietnamese-language version, and 3 to the Tagalog-language version. The percentage for each response is below or beside its respective number, calculated out of 100 percent (with some rows totaling 99 or 101 percent, due to rounding). The percentage of non-response (NR) follows, separately calculated out of 100 percent.

Please use these responses for questions 1 to 19.

1 = Strongly Disagree	3 = Somewhat Agree
2 = Somewhat Disagree	4 = Strongly Agree

How much do you agree with the following statements?

1	2	3	4	NR	
4	6	43	48	4	1. Parishioners are eager to understand the different cultures in this parish community
3	5	23	69	4	2. Having people of different cultural backgrounds enriches this parish
3	5	29	63	5	3. I feel that parish leadership and staff understand my culture
4	8	38	50	4	4. I would like to see more priests of different cultural backgrounds in the parish
3	9	37	51	5	5. I would like to see more diversity in the parish
59	15	14	13	4	6. I often feel like an outsider at this parish because of my nationality, race, ethnicity, language, or culture
3	4	17	76	3	7. This parish is welcoming to members of different nationalities, cultures, races, and ethnicities
25	17	25	33	5	8. I am best able to read the bulletin and parish website in a language other than English
5	18	41	36	5	9. Parishioners talk openly about cultural diversity in the parish
4	8	37	52	5	10. Parishioners of different cultures participate in parish life together
41	25	20	13	6	11. There is some tension between different cultural groups in the parish
34	23	23	20	6	12. I feel like this parish celebrates differently than many other Catholic parishes in the U.S.
5	12	40	43	4	13. I would like more parish opportunities to provide help in other countries
4	7	33	56	4	14. I would like more parish events that bring together parishioners of different nationalities, ethnicities, languages, cultures, and races
6	10	40	44	5	15. The parish staff reflects the cultural diversity of the parish.
4	6	28	61	4	16. I would feel comfortable talking with the pastor
3	4	26	67	4	17. The parish celebrates feast days that are important to me
3	11	39	48	5	18. I feel encouraged to participate in parish ministry
11	23	38	28	6	19. I have a role in the decision making of this parish

Please use these responses for questions 20 to 49.

1 = Strongly Disagree **3** = Somewhat Agree
2 = Somewhat Disagree **4** = Strongly Agree

My parish should be more involved in...

1 2 3 4 NR

- 5 8 35 52 7 20. Understanding the different cultures that exist within the parish community
3 8 39 50 6 21. Celebrating culturally diversity
4 8 35 54 6 22. Providing assistance to immigrants
4 11 39 47 7 23. Providing pastoral care of refugees
3 6 29 63 6 24. Providing support for the poor and marginalized
4 10 37 50 7 25. Using materials inclusive to all of the languages spoken by parishioners
3 5 30 63 7 26. Improving the sense of community among parishioners

My parish should be more involved in welcoming...

1 2 3 4 NR

- 4 5 22 69 5 27. New parishioners
4 5 26 66 7 28. Inactive Catholics
3 5 27 65 6 29. Low-income families
5 8 31 57 9 30. Hispanics, Latinos
4 7 30 58 9 31. African Americans, Africans
4 6 26 65 8 32. Asians, Pacific Islanders, Native Hawaiians
4 7 30 59 9 33. American Indians, Native Alaskans
4 5 26 66 7 34. Immigrants
5 5 26 65 8 35. Non-English speakers
4 3 23 71 7 36. Young adult parishioners
5 7 26 63 8 37. Divorced parishioners
4 5 27 64 8 38. Non-Catholic spouses
3 4 21 72 7 39. People with disabilities

How much do you agree with the following statements?

1 2 3 4 NR

- 3 5 29 63 6 40. The parish is multicultural
4 8 33 55 6 41. The music at Mass reflects the style(s) I desire
3 11 36 50 7 42. Sufficient community activities other than Mass are provided
2 6 29 63 6 43. Parishioners worship and share together as one community
3 8 35 54 6 44. Parish communications are made in the language(s) used by parishioners
2 3 24 71 6 45. The parish spreads the message to seek peace and justice
2 3 25 71 6 46. The parish spreads the message to protect life
2 8 32 58 7 47. This parish encourages a dialogue and collaboration among various cultures
2 10 29 59 6 48. This parish reaches out to those who have lost a sense of faith
3 8 31 58 6 49. This parish is growing in numbers

Please use these responses for questions 50 to 61.

NA = Not applicable; not offered in parish or diocese

1 = Not at all

3 = Somewhat

2 = A little

4 = Very much

How interested would you be in the following?

1 2 3 4 NR

8 15 34 43 15 50. Adult faith formation classes

7 16 37 40 16 51. Collaboration with other parishes

5 10 27 58 13 52. Community service or volunteering

8 16 32 44 18 53. Whole family catechesis classes

9 16 34 41 18 54. Small faith communities

9 16 31 43 20 55. Charismatic Renewal

13 16 33 39 34 56. Cursillo

7 11 25 57 18 57. Outreach programs to at-risk youth

11 17 32 40 22 58. Catholic fraternal societies

6 10 29 55 16 59. Catholic volunteer/aid organizations

12 13 28 47 21 60. Language classes for parishioners

10 14 27 49 21 61. Efforts to register voters

62. _____ Number of ministries or activities you are personally involved with at this parish?

Write "0" if none. Avg= .53 Median= .00 **NR= 21**

Yes No NR

60 40 9 63. Are you registered in this parish?

84 16 10 64. Is this parish your primary place of worship?

60 40 11 65. Do you currently live closer to another parish?

66. Year you were born: _____ Avg= 1961 Median= 1964 **NR= 12**

(See Appendix II)

67. What is your race and ethnicity? **Check all that apply Overall NR for Q67 = 8**

1 1. American Indian or Alaska Native

96 2. Asian, Pacific Islander, or Native Hawaiian

1 3. Black, African, African American, or Afro-Caribbean

2 4. Hispanic or Latino(a)

6 5. White, Caucasian, European American, Anglo

1 6. Other, *specify*: _____

68. Were you born in the U.S.? 30 1. Yes 70 2. No **NR= 7**

69. *If no*, where were you born: _____

(See Appendix II)

70. What is the primary language used in your home? **NR= 10**

43 1. English

<1 2. Spanish

6 3. Vietnamese

23 4. Tagalog

<1 5. French

0 6. Portuguese

0 7. Polish

28 8. Other; *specify*: _____ **(See Appendix II)**

71. Gender: 39 1. Male 61 2. Female **NR= 16**

Number of your *children or stepchildren currently living with you* who are: **Leave blank if none. (Note: Sum may have both parents responding, so some may be double-counted.)**

Sum Avg.

477 1.64 72. Age 12 or younger

211 1.24 73. Ages 13 to 17

624 1.54 74. Age 18 or older

75. *If you have children or stepchildren living in your home*, are any currently enrolled in a Catholic school?

27 1. Yes 73 2. No **NR= 35**

76. What is your current marital status? **NR= 10**

64 1. Married

8 2. Widowed

5 3. Divorced

2 4. Separated

18 5. Never married

4 6. Living with a partner

77. *If ever married*, were you married in the Catholic Church? 70 1. Yes 30 2. No **NR= 28**

78. What best describes you? **Please select one. NR= 11**

80 1. Active Catholic since birth.

6 2. Returned Catholic

6 3. Catholic convert

5 4. Inactive Catholic

2 5. Non-Catholic [**Skip to Q. 80 if non-Catholic**]

79. Which of the following sacraments have you received? **Check all that apply.**

96 1. First Communion/Eucharist

78 2. Confirmation

13 3. Anointing of the Sick

Sacrament Reception Questions Overall NR= 16

80. _____ Your home ZIP Code. **NR= 14**

81. What is the biggest challenge your parish faces? What would help the parish respond to this challenge?

Thank you for completing this survey.

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Appendix II: Complete Transcription of Open-Ended Items

Question 62: Ministries or Activities Involved with at the Parish

<i>Number of ministries or activities you are personally involved with at this parish</i>	
None	76%
One	12
Two to four	10
Five or more	2

Question 66: Age in 2014

Age in 2014	
19 or younger	4%
20 to 29	11
30 to 39	13
40 to 49	19
50 to 59	20
60 to 69	16
70 to 79	12
80 or older	4
Average age	54

Interpreting the Tables for Questions 67, 68, 70, and 80

The tables below have been imported from SPSS, a statistical program. The first column contains the responses written in by respondents. The second column presents the number of respondents who gave that response. The third column contains the percentage who gave that response, including the percentage who did not respond, i.e. those whose responses are missing. The fourth column presents the percentages of only those who did respond to the question. The final column shows the cumulative percentage.

Question 67: Other Races or Ethnicities

Q67g What race/ethn

	Frequency	Percent	Valid Percent	Cumulative Percent
Valid	1222	94.9	94.9	94.9
"FILIPINO	4	.3	.3	95.2
"MICRONESIAN	1	.1	.1	95.3
1	1	.1	.1	95.3
AMERICAN CITIZEN	1	.1	.1	95.4
CHINESE	2	.2	.2	95.6
CHUUK	1	.1	.1	95.7
CHUUKESE	1	.1	.1	95.7
FILIPINO	37	2.9	2.9	98.6
HAGA/MIXED	1	.1	.1	98.7
ILOCANO	1	.1	.1	98.8
JAPANESE	1	.1	.1	98.8
JAPANESE AMERICAN	1	.1	.1	98.9
MARSHALESE	1	.1	.1	99.0
MICRONESIA	1	.1	.1	99.1
MICRONESIAN	3	.2	.2	99.3
MICRONISIAN	1	.1	.1	99.4
PHILIPINO MIX	1	.1	.1	99.5
PHILIPPINES	2	.2	.2	99.6
SAMOAN	5	.4	.4	100.0
Total	1288	100.0	100.0	

Question 68: Countries of Birth

Q69 What country?

	Frequency	Percent	Valid Percent	Cumulative Percent
Valid	647	49.7	49.7	49.7
AM. SAMOA	1	.1	.1	49.8
AMERICAN SAM	2	.2	.2	50.0

BRUNEI	1	.1	.1	50.0
BULACAN	1	.1	.1	50.1
CHINA	7	.5	.5	50.7
CHUCK MICRON	1	.1	.1	50.7
CHUUK	4	.3	.3	51.0
CHUUK STATE	1	.1	.1	51.1
CHUUKESE	3	.2	.2	51.3
COLOMBIA	1	.1	.1	51.4
COSTA RICA	1	.1	.1	51.5
EBEYE	1	.1	.1	51.6
FRANCE	2	.2	.2	51.7
HONG KONG	2	.2	.2	51.9
JAPAN	2	.2	.2	52.0
KOREA	1	.1	.1	52.1
MICRONESIA	9	.7	.7	52.8
MICRONESIAN	1	.1	.1	52.9
PHILIPINE IS	1	.1	.1	53.0
PHILIPPINES	521	40.0	40.0	93.0
PHILLIPINES	9	.7	.7	93.7
PHILLIPPINES	3	.2	.2	93.9
POHNPEI/MICR	1	.1	.1	94.0
SAMOA	1	.1	.1	94.1
SOUTH KOREA	1	.1	.1	94.2
SPANISH	1	.1	.1	94.2
TONGA	2	.2	.2	94.4
VIETNAM	69	5.3	5.3	99.7
W. SAMOA ASI	1	.1	.1	99.8
WEST AFRICA	1	.1	.1	99.8
YAP	1	.1	.1	99.9
YAP ISLAND	1	.1	.1	100.0
Total	1301	100.0	100.0	

Question 70: Other Primary Languages Used in Home

Q70i Other primary lang used in home

	Frequency	Percent	Valid Percent	Cumulative Percent
Valid	989	76.8	76.8	76.8
BESAYAN	1	.1	.1	76.9
BISAYA	1	.1	.1	76.9
CANTANESE	1	.1	.1	77.0
CEBM	1	.1	.1	77.1
CEBUANO	1	.1	.1	77.2
CEBUANO, ENGL	1	.1	.1	77.3
CHAMORREA	1	.1	.1	77.3
CHINESE	3	.2	.2	77.6
CHINESE, ENGL	1	.1	.1	77.6
CHUUKES	1	.1	.1	77.7
CHUUKESE	10	.8	.8	78.5
CHUUNKESE	2	.2	.2	78.6
DAVAO-BISAYA	1	.1	.1	78.7
FILIPINO, ENGL	1	.1	.1	78.8
IBOCANO	2	.2	.2	79.0
ILACANO	2	.2	.2	79.1
ILICANO	1	.1	.1	79.2
ILOCAN	1	.1	.1	79.3
ILOCANA	1	.1	.1	79.3
ILOCANO	189	14.7	14.7	94.0
ILOCANO, ENGL	8	.6	.6	94.6
ILOCANO, TAGALO	2	.2	.2	94.8
ILOCNAO	1	.1	.1	94.9
ILOKANO	14	1.1	1.1	96.0
ILONGGO	1	.1	.1	96.0
ILOWGGO	1	.1	.1	96.1
JAPANESE	1	.1	.1	96.2
KOREAN	1	.1	.1	96.3
MICRONESIAN	5	.4	.4	96.7
PAMPANGO	1	.1	.1	96.7

PANGASIAN	2	.2	.2	96.9
PHILIPPINES	1	.1	.1	97.0
PILIPINO	1	.1	.1	97.0
POHNPEI	1	.1	.1	97.1
SAMOAN	9	.7	.7	97.8
SAMOAN, ENGL	1	.1	.1	97.9
TONGAN	1	.1	.1	98.0
VISAYA	1	.1	.1	98.1
VISAYAN	20	1.6	1.6	99.6
VISAYAR	1	.1	.1	99.7
XISAYAN	1	.1	.1	99.8
YAPESE	3	.2	.2	100.0
Total	1288	100.0	100.0	

Question 80: Your Home ZIP Code

		Frequency	Percent	Valid Percent	Cumulative Percent
Valid	19817	1	.1	.1	.1
	30083	1	.1	.1	.2
	56822	1	.1	.1	.3
	60614	2	.2	.2	.4
	69813	1	.1	.1	.5
	89139	1	.1	.1	.6
	89506	1	.1	.1	.7
	92368	1	.1	.1	.8
	92808	1	.1	.1	.9
	94817	1	.1	.1	1.0
	95148	2	.2	.2	1.2
	96617	1	.1	.1	1.3
	96701	16	1.2	1.4	2.7
	96706	22	1.7	2.0	4.7
	96707	9	.7	.8	5.5
	96744	20	1.5	1.8	7.3

96748	2	.2	.2	7.4
96781	1	.1	.1	7.5
96782	7	.5	.6	8.2
96789	1	.1	.1	8.2
96797	26	2.0	2.3	10.6
96807	2	.2	.2	10.8
96808	1	.1	.1	10.8
96809	1	.1	.1	10.9
96812	1	.1	.1	11.0
96813	38	2.9	3.4	14.4
96814	19	1.5	1.7	16.1
96815	4	.3	.4	16.5
96816	6	.5	.5	17.0
96817	425	32.7	38.1	55.1
96818	69	5.3	6.2	61.3
96819	393	30.2	35.2	96.5
96820	1	.1	.1	96.6
96821	2	.2	.2	96.8
96822	16	1.2	1.4	98.2
96823	2	.2	.2	98.4
96825	1	.1	.1	98.5
96826	11	.8	1.0	99.5
96828	1	.1	.1	99.6
96887	1	.1	.1	99.6
96897	1	.1	.1	99.7
96942	1	.1	.1	99.8
96943	1	.1	.1	99.9
98619	1	.1	.1	100.0
Total	1116	85.8	100.0	
Missing System	185	14.2		
Total	1301	100.0		

Question 81: What is the biggest challenge your parish faces? What would help the parish respond to this challenge?

These responses are unedited for content and have not been translated.

A BETTER RELATIONSHIP AMONG THE PARISHIONERS SO THEY CAN WORK TOGETHER IN THE SPIRITUAL WAY TO EVERYONE

A LOT OF CATHOLICS IN THE AREA DOES NOT HEAR MASS REGULARLY THE EUCHARIST SHOULD BE MORE ENTICING TO THEM SO THEY ARE ENCOURAGED TO ATTEND MASS I HAVE A CHILD WITH SPECIAL NEEDS AND SOMETIMES I FEEL THAT I AM NOT WELCOME TO ATTEND MASS BECAUSE MY SON CANNOT KEEP STILL TOO THE ENTIRE HOUR

A LOT OF YOUNG PEOPLE ARE LOSING INTEREST IN THE FAITH THE YOUTH NIGHTS ARE ON SUNDAY NIGHTS SO IT MAKES IT HARDER FOR MANY STUDENTS TO COME AND PARTICIPATE WE SHOULD CHANGE THE NIGHT OR MAKE IT AT AN EARLIER TIME

A RESPECT TO OTHER CULTURAL ETHNICITY LOVE ANE ANOTHER AS BROTHERS AND SISTERS

ABILITY TO ATTRACT MORE PEOPLE TO ATTEND MASS SERMONS NEED TO BE MORE DOWN TO EARTH AND APPLY TO EVERYDAY LIFE MORE ENCOURAGING INSTEAD OF DISCOURAGING UPLIFTING

ACCEPTANCE OF HOMOSEXUALITY FORCED UPON US BY GOVERNMENT REAFFIRM CHURCHES STAND ON THIS ISSUE AS IS TAUGHT IN THE BIBLE

ACCEPTING GAYS NON CATHOLIC INTO PARISH

ACCOMODATING THE DIVERSITY OF HONOLULU PRAYERS

ACTIVITIES THAT INVOLVE MULTICULTURAL DIVERSITY

AGE OF MEMBERS ARE OLDER MORE ACTIVITIES FOR YOUNGER MEMBERS TO PARTICIPATE

AIR CONDITIONING VOLUME OF SPEAKERS FUNDING FOR REPAIRS WOULD BE NICE

ALL GOOD

ALTAR HAS TOO MANY PLANTS CHILDREN NEED TO BE QUIET AIR CONDITIONER ON W/O DOORS AND WINDOWS OPEN SHORT SWEET DOWN TO EARTH SERMON SO WE REMEMBER IT SOFT PIANO BEFORE MASS SO WE CAN PRAY MORE CHARISMATIC MASSES

AS AN INACTIVE CATHOLIC I DO NOT KNOW ENOUGH ABOUT THIS PARISH TO ANSWER THESE QUESTIONS

ATTENDANCE

BE MORE ACTIVE GOING MASS ON SUNDAYS

BEST

BETTER SPEAKER SOUNDS SYSTEM

BIGGEST CHALLENGE WOULD BE BRINGING BACK NON PRACTICING CATHOLICS AND INVOLVING MORE YOUTH KEEP REACHING OUT TO THE COMMUNITY

BONDING EVERYONE LEAVES MASS AFTER THE LAST VORG

BRINGING DIFFERENT GROUPS OF CULTURE TOGETHER

BUILDING A SENSE OF COMMUNITY A STRATEGIC PLAN THAT INCLUDES A STUDY OF ITS NEEDS

CAN NOT UNDERSTAND THE PRIEST

CHANGING THE TUNES OR MUSIC I WOULD LOVE TO SING CLASSIC SONGS AND NOT CHANGE THE MUSIC STYLE TOO MUCH

COLLABORATION WITHIN MISISTRIES BE MORE WELCOMING MORE OUTREACH OPPORTUNITIES IN OUR OWN COMMUNITY

COMING TO CHURCH ON TIME WAKE UP EARLY AND NOT SLEEP LATE

COMMUNICATION

COMMUNITY INVOLVEMENT LANGUAGE PROBLEM

COMMUNITY SERVICE VOLUNTEERING FEED THE HOMELESS AND WORLD PEACE

CONNECTING TO OUR VERY LARGE CITY COMMUNITY FINANCIAL ACTIVE PARTICIPATION BY PARISHIONERS TO DONATE TIME RESOURCES COMMUNITY OUTREACH EDUCATE PARISHONERS TO REACH OUT TO COMMUNITY

CONSISTANT ATTENDANCE

CONTINUE ATTEND THE PARISH

CONTINUE TO EXPAND THE CHURCH EACH YEAR TO ALL PARTS OF THE COMMUNITY REACH OUT TO ALL CHURCH SAVES THROUGH COMMUNITY EVENTS AND GATHERINGS

COOPERATION OF THE PEOPLE OF THE COMMUNITY IN PARISH ACTIVITIES

CRISIS HELP ONE ANOTHER UNDERSTAND AND SUPPORT

DECREASING NO OF CHURCH ATTENDANCE

DESPITE MULTIPLE EFFORTS TO RECTIFY POOR ACOUSTICS IN CHURCH
HINDERING UNDERSTANDING OF SPOKEN LITURGY, ET AL MONEY MONEY
MONEY

DIFFERENCES IN CULTURE AND NOT BEING OPEN TO WHAT OTHERS FEEL
PARISH COULD BE MORE HELPFUL IN MEETING THE NEEDS OF THE CHURCH AND
ALSO ACCEPTING OTHER CULTURE

DIFFERENT ETHIC CHURCH GROUPS CHURCH HAS BEEN TRYING TO
ACCOMMODATE THIS ALREADY

DISILLUSIONAL CATHOLICS HELP FOR POOR AND DESTITUTE THE LEADERSHIP
LEADERS SHOULD STRIVE TO PROJECT A IMAGE OF SERVICE AND LESS OF
AUTHORITY AND SUPERIORITY

DIVERSITY

DON'T KNOW

DON'T KNOW ENOUGH TO OF THE PARISH TO ANSWER FAIRLY

DRAMA CALM DOWN AND STOP THINKING THEYRE SO GREAT EVERYONE IS
EQUAL NO MATTER THEIR CHOICES IN LIFE

EARMARKED MONEYS BEING USED APPROPRIATELY WHATEVER BECAME OF
OUR DONATIONS FOR MULTIPURPOSE GYM SOUND LIKE ILLEGAL PROLEADINGS
IF MONEY USED ELSEWHERE

EFFORTS AND INVOLVEMENT WITH COMMUNITY AND POLITICAL ARENA I AM
ALREADY INVOLVED WITH THE STATE CAPITAL AND AM ALSO RUNNING FOR
NEIGHBORHOOD BOARD I AM ACTIVE IN OTHER ORGANIZATIONS RAISING OUR
VOICES AND CONCERNS FOR OUR PEOPLE IN THE COMMUNITY THE CHURCH
MUST DO THE SAME

ENCOURAGE

ENCOURAGE MORE PEOPLE TO ATTEND MASS

ENCOURAGE YOUR FAMILY TO GO TO CHURCH EVERY SUNDAY

ENCOURAGING OTHER PEOPLE TO GO TO CHURCH EVERY WEEK

ENCOURAGING PARISHIONERS TO BECOME ACTIVE WITHIN THE CHURCH IT
WOULD HELP TO PROMOTE AND INVITE OTHERS OF ALL AGES

ENCOURAGING PARISHIONERS TO SERVE WITHIN THE CHURCH STARTS WITH
THE YOUTH AND TEENS

EXTEND FAITH AND BELIEF TO OUR ALMIGHTY

FAITH FORMATION WITH FAMILIES TO BE MORE INVOLVED WITH THEIR FAITH
LEARNING MORE ABOUT THE CATHOLIC FAITH GAINING KNOWLEDGE OF THE
TRADITIONS AND PRACTICES OF THE CATHOLIC FAITH

FEWER PARISHIONERS ATTENDING MASSES GET EVERYBODY INVOLVE IN
PARISH ACTIVITIES AND SUPPORTS

FINANCES

FINANCES FUNDRAISING ACTIVITIES

FINANCIAL

FINANCIAL

FINANCIAL A GOOD PUBLIC RELATION WITH THE PARISHIONERS AS WELL AS
TO THE COMMUNITY

FINANCIAL CHALLENGES

FINANCIAL DONATIONS MONETARY

FINANCIAL EXPENSES

FINANCIAL IN TODAY'S ECONOMIC STATUS WE SHOULD SEEK HELP FOR
DONATION FROM WEALTHY ORGAN

FINANCIAL LACK OF PARISHIONERS VOLUNTEERS NEED THE PRIESTS TO GO
OUT MORE TO THE COMMUNITY

FINANCIAL POSSIBLE MORE FUNRAISERS

FINANCIAL PROBLEM

FINANCIAL STATUS

FINANCIAL SUPPORT

FINANCIAL WEEKLY DONATIONS

FINANCIAL WEEKLY MONETARY DONATIONS

FINDING A HOME IN CHURCH FOR YOUNG ADULTS AFTER CONFIRMATION
PROMOTE MORE ACTIVITIES AND OPPORTUNITIES FOR THIS AGE GROUP AS IT IS
MORE LIKELY FOR THEM TO STRAY AWAY AT THIS AGE

FOLLOWERS NEED MORE INTERACTION BETWEEN PARISHIONERS AND PRIEST
REGARDLESS OF ???

FUNDING

FUNDING FOR ALL THE DESIRED ACTIVITIES IS DIFFICULT FINDING MORE
PEOPLE TO GET INVOLVED IN PRESCHOOL VOCATION IS A GREAT CHALLENGE

FUNDING MAJOR PROJECTS

FUNDS TO MAINTAIN REPAIRS TO BUILDING AND FACILITIES AND PROGRAMS

GAINING MORE PARISHIONERS ADVOCACY THROUGH OTHER PARISHES AND COLLABORATIONS

GET PEOPLE TO COME TO CHURCH

GETTING INACTIVE CATHOLICS BACK TO CHURCH AND INTRODUCING THE FULLNESS OF TRUTH TO PROTESTANTS AND NON CHRISTIANS I WOULD SUGGEST BIBLE STUDIES USING THE DIDACHE SERIES SO THAT WE ARE TAUGHT IN DEPTH THE CATHOLIC INTERPREPATION OF THE BIBLE THAT WAY NON CATHOLICS WILL KNOW THE FULL TRUTH

GETTING OR ENCOURAGING BACK FORMER PARISHIONERS MORE OUTREACH PROGRAM

GETTING OUR YOUTH INVOLVED WITH VARIOUS ACTIVITIES IN OUR PARISH OTHER MINISTRIES FAMILIES CAN ENCOURAGE OUR YOUTH TO COME AND SEE WHAT OUR PARISH HAS TO OFFER

GETTING TO CHURCH ON TIME

GOOD

GOVERNMENT INVOLVEMENT TO OUR BELIEFS LIKE BIRTH CONCEPTION REQUIREMENT AND GUY AND BISEXUAL

HARD TIME UNDERSTANDING PRIEST SOUND SYSTEM SOUNDS MUFFLED IN PARTS OF THE CHURCH

HAVE MORE LIVELY MASSES ITS PRETTY MUCH REDUNDANT CHANGE THE PACE

HAVING A STRONGER COMMUNITY OF REGULAR PARISHONERS MORE EVENTS TO WELCOME NEW MEMBERS AND REUNITE AND CONNECT WITH EXISTING MEMBERS

HAVING MORE PARISHIONERS ATTEND THE SUNDAY 8AM MASS

HELP TO BRING ACTIVE MEMBERS OF THE PARISH

HELP WITH EVERYTHING

HELPING OTHER CATHOLIC TO GIVE BACK FAITH

HELPING THE HOMELESS PEOPLE

HELPING THE NEEDY AND BRINGING HOME MORE CATHOLICS

HELPING THE OLDER FILIPINOS

HELPING THIS DIVERSE COMMUNITY FEEL INCLUDED

HOMELESS

HOMELESS AND WE NEED TO FEED AND HELP THEM

HOMELESS PEOPLE CHILDREN ELDERLY WHO ARE ALONE NO FAMILY

HOMELESS PROBLEM MORE PROGRAMS FOR HOMELESS AND PRISON PROGRAM

HOW TO INCREASE THE NUMBER OF PARISHIONERS TO REGISTER IN THEIR CHURCH WE NEED TO INVITE AND REACH OUR THE PEOPLE IN THE NEIGHBORHOOD TO JOIN THE CHURCH

I AM JUST A VISITOR

I BELIEVE ITS ESSENTIAL TO BRING THE YOUTH BACK INTO THE CATHOLIC COMMUNITY PEOPLE ON FIRE FOR GOD WHO WILL BE ACTIVE IN OUR COMMUNITY AND OPEN ABOUT OUR FAITH THE YOUTH IS THE FUTURE OF OUR CATHOLIC FAITH

I BELIEVE THAT THE PARISH DOESN'T FACE THAT MUCH/OR IF ANY CONFLICTS AS OPPOSED TO WHAT A PARISH SHOULD BE LIVING IN HAWAII AND LOCAL DIVERSITIES IS WHAT PROVOKES SUCH A THING

I BELIEVE THIS PARISH COULD BE MORE INVOLVED IN REACHING OUT TO THE COMMUNITY THROUGH VARIOUS PROJECTS COLLABORATIONS WITH COMMUNITY SERVICE GROUPS

I BELIEVE TO HAVE PARENTS ACTIVELY INVOLVE IN THE ACTIVITIES OF RELIGIOUS EDUCATION ESPECIALLY WHEN CELEBRATING FEAST PLAYS AND FAMILY ACTIVITIES

I DON'T KNOW REALLY ABOUT THIS SORRY

I DON'T THINK THE PARISH HAS ANY PROBLEMS WELL BONDED COMMUNITY AND ALWAYS OPEN TO THE PUBLIC

I DON'T THINK THERES ANY CHALLENGE ABOUT THE PARISH EVER SINCE WEVE ATTENDED HERE WE FELT WELCOMED AND I COULD UNDERSTAND THE PRIESTS PREACHING THE CHURCH IS AWESOME

I FEEL LIKE NOT EVERYONE WHO IS IN THE PARISH KNOWS AND CONNECTS WITH EACH OTHER AND MORE PARISH GET TOGETHERS

I FEEL THAT THE PARISH NEEDS MORE ACTIVITIES INVOLVING OTHER PARISHES TO FOSTER A GREATER COMMUNITY IN HAWAII THIS CAN BE ACHIEVED BY COMMUNICATING FIRST WITH THE OTHER PARISHES

I HOPE TO BRING MY KID ATTEND THE SCHOOL

I REALLY DON'T HAVE PARISH AS OF THIS MOMENT BEEN BOUNCING AROUND PARISHES FOR THE LAST TWENTY YEARS THANK YOU

I THINK SOME PEOPLE GET DIFFERENT RELIGION I WISH PARISH WOULD PROMOTE CATHOLISM TO GET MORE PARISHIONERS I WISH MANY PEOPLE WOULD RENEW AND HAVE FAITH IN GOD

I THINK THAT THERE IS NO BIG CHALLENGES I THINK THAT THIS IS A SOLID PARISH AND I DON'T WANT TO SEE ANY MAJOR CHANGES

I THINK THE BIGGEST CHALLENGE THAT MY PARISH FACES AT THE MOMENT WOULD BE FINANCIALLY THE PARISH RESPONDS TO THE PARISHIONERS BY ASKING TO DONATE AS MUCH AS THEY CAN TO SUFFICE THE NEED OF OUR PARISH ON ITS EXPENDITORS

I THINK THE BIGGEST CHALLENGE THIS PARISH HAS FACED IS BABIES CRYING AND PHONES GOING OFF

I THINK THE CONGREGATION IS RUNNING WELL BUT IMPROVEMENTS ARE ALWAYS WELCOME ITS NOT FAIR FOR ME TO SAY SINCE IM NOT EXTENDING MYSELF FARTHER THAN JUST ATTENDING MASS

I THINK THE SOUND SYSTEM IN THE BACK SOMETIME YOU CANT HEAR WHAT THE PRIEST IS SAYING

I THINK TO CONVINCING INACTIVE CATHOLIC TO RENEW THEIR FAITH IN GOD MORE COMMUNITY PROGRAMS

I USUALLY CANT HEAR THE HOMILY DUE TO THE SPEAKER ESPECIALLY WHEN THE PERSON IS WALKING AWAY FROM THE PODIUM

I WISH THAT LEADERS AT THIS PARISH CLUB SUCH AS FILIPINO CLUB SHOULD BE MORE FRIENDLY HUMBLE AND KIND AT TIME THEY LOOKED HIGH NOT NOT FRIENDLY NOT HUMBLE AND SPECIALLY THE LEADERS

IDK

IF WE CAN HAVE AN ENCLOSE ROOM FOR CRYING CHILDREN

IM NEW HERE BUT ITS OKAY

IM NOT SURE

IM VERY HAPPY WITH THE WAY THE PARISH IS BEING RUN

IMPROVE FINANCIAL STATUS OF CHURCH INCREASE MASS ATTENDANCE
FOSTER ONE AMONGST MINISTRIES INSIDE THE CHURCH

INABILITY TO ACCEPT HELP THAT OTHERS WANT TO PROVIDE WITHOUT
JUDGMENT OPENNESS TO NEW MEMBERS FRIENDLINESS JUDGMENT OF CHOICES
PARISH MUST BE MORE FRIENDLY AND LESS JUDGEMENTAL AND MORE
PEACEFUL

INACTIVE CATHOLICS NEW PARISHIONERS YOUNG ADULT CATHOLICS
CULTURAL DIVERSITY OFFER MASSES FOR DIFFERENT AGES ETHNICITIES BE
MORE OPEN TO DIFFERENT WAYS OF THINKING AND FEELING ABOUT DIFFICULT
ISSUES

INCOME TO MAINTAIN CHURCH

INCREASING THE NUMBER OF PARISHIONERS ACTIVELY PARTICIPATING IN
CHURCH PROGRAMS

INVOLVE ALL COMMUNITIES MOVEMENT IN SPREADING THE WORD OF GOD

INVOLVEMENT OF PEOPLE IN THE COMMUNITY TO RELIGIOUS PRACTICE
SPREAD THE GOOD NEWS THROUGH CATHECHISM

INVOLVING ALL PARISHIONERS OF DIFFERENT ETHNICITIES TO GET TO KNOW
AND HAVE ACTIVITIES TOGETHER REACHING OUT TO FAMILIES AND LIVE AS A
COMMUNITY MORE RELIGIOUS FORMATION PROGRAMS PRAYER AND
CATECHISM CLASSES

INVOLVING FAMILIES

IS ONE OF THE BIGGEST PARISHES IN HOLOLULU MOST TO BE MORE ADULT
FAITH FORMATION CLASSES AFTER MASS DO SOME ACTIVITIES TO INCENTIVE
THE PEOPLE TO INVOLVE WITH THE PARISH

IT IS WAY TO EXPENSIVE TO RECEIVE SACRAMENTS SUCH AS WEDDING I HAVE
TO GO TO ANOTHER CHURCH TO GET MARRIED THE PRICE IS RIDICULOUSLY
EXPENSIVE GIVE A RESEMBABLE AMOUNT OF PRICE THAT PARISHES CAN
AFFORD

IT WILL BE CHALLENGE FOR ALL OF US IF WE HAVE DIFFERENT LANGUAGES DO
WE HAVE A SCREEN FOR US TO READ AND TRANSLATE ENGLISH VERSION

JUST MOVED HERE IN HAWAII FEW MONTHS AGO

KEEP THE PARISHIONERS COMING

KEEPING THE CHURCH RELEVANT TO GIVING PEOPLE ACCEPTING GAYS AND OTHERS WHO FEEL MARGINALIZED HAVE WOMEN PRIESTS THE CURRENT CHURCH WILL BE DEAD IN 50 YEARS LOOK AROUND ONLY 10-20 PERCENT OF CURRENT MASS ATTENDEES ARE YOUNG THIS POPE MUST CHANGE THE CHURCH OR IT IS DESTINED TO DIE

KEEPING THE FAITH IN THERE MODERN WORLD WHERE IDEALS AND SOVETY HAS CHANGED LET THE - - THROUGH FORGIVENESS AND ACCEPTANCE ADAPTING TO THE CHANGES BUT STILL MAINTAINING THE INTEGRAL PRINCIPLE OF CHURCH WHICH IS TO LOVE GOD AND LOVE OUR REJOICING

KEEPING THE MEMBERS BE ACTIVE IN THEIR FAITH HAVING MORE PARISHIONERS ATTEND MASS ON SUNDAYS

KEEPING UP IN REGARDS TO TECHNOLOGY AND THE USE THERE OF EG CONTINUALLY UPDATED WEBSITE AND THE USE OF SOCIAL MEDIA TO INFORM AND EDUCATE THE CONGREGATION

KIDS SHOULD ENCOURAGE TO ATTEND BIBLE STUDY

KNOWING THE COMMUNITY AND THEIR WEAKNESS AND THEN HELP THEM

LACK OF CONFESSION SACRELIGIOUS COMMUNIONS

LACK OF PARTICIPATION

LACK OF RELIGIOUS PARTICIPANTS

LACK OF VOLUNTEERS TO FACILITATE IN OUR AMAZING MINISTRIES

LACK OF YOUNG ADULT PARTICIPATION A YOUNG ADULT OUTREACH MINISTRY PROGRAM OPPORTUNITIES FOR YOUNG ADULTS TO PUT THEIR FAITH INTO ACTION

LACKING SENSE OF COMMUNITY PARISH ACTIVITIES DIRECTED TOWARDS FAMILY

LANGUAGE BARRIER WHEN ANOTHER DIALECT IS USED DURING MASS PLEASE STICK WITH THE ENGLISH LANGUAGE AS A MAIN COMMUNICATION

LARGE CHURCH WITH FEW PRIEST ENCOURAGE MORE INDIVIDUALS TO BE MORE ACTIVELY INVOLVED IN PARISH LIFE AND COMMUNITY

LETS HAVE UNITY AND BE A TRUE FAMILY FROM ONE ANOTHER

LIKE ALL PARISH FINANCES ARE ITS BIGGEST CHALLENGES SPEAKING TO THE HEARTS AND MINDS OF THEIR PARISHIONERS FOCUS ON JESUS INTENT OF THE LAW AND LESS ON THE LETTER OF THE LAW

LONG TIME PARISHIONERS OFTEN JUDGE AND THINK THEYRE BETTER THAN OTHERS SPECIFICALLY THE OLDER WOMEN IN OUR PARISH

LOSING PARISHIONERS THE PARISH SHOULD CONVINCING THE PEOPLE THAT OUR PARISH TEACHES PEOPLE REALITY OF LIFE THAT NOT ALL YOUR PRAYER WILL BE ANSWERED BY GOD

LOUD SPEAKER

LOVE THE CHURCH AND EVERYONE

MAINTAIN TO AVERT FACILITIES

MAKE SURE TO LOOK AFTER THE DISABLED

MAKING MY KIDS ACTIVE IN CHURCH

MANY DO NOT KNOW THE WORD OF GOD MANY FEEL BURDENED BY SIN GUILT FEAR AND SHAME MANY DO NOT UNDERSTAND THE CONCEPT OF BORN AGAIN MANY VIEW CHURCH AS A RELIGIOUS ACTIVITY NOT A LIFE OF PEACEFULNESS

MANY OF THE PARISHIONERS ARE BIG GOSSIPS WHICH MAKES THE CHURCH SO FULL OF DRAMA

MASS ATTENDANCE

MEETING EXPENSES ENCOURAGING MORE FAMILY INVOLVEMENT NO CLUE TO WHAT WOULD HELP THESE CHALLENGES

MEETING THE NEEDS OF POOR PARISHIONERS

MEMBERSHIP CREATE A BODY OF EXPERTS LIKE A COMMISSION OR COMMITTEE

MISSION SPECIFIC RELIGION AND THE LAW AWARENESS AUDITORIUM AIR CONDITION POSSIBLE PRIVACY AND CONFIDENTIAL INTERVENTION FOR EVERY FAMILY

MONETARY DEFICIT

MONETARY FUNDRAISING

MONEY

MONEY ASK FOR DONATIONS

MONEY PEOPLE

MORE EFFECTIVE COMMUNICATION AMONG COMMUNITIES

MORE PARTICIPATION AMONG MEMBERS IN THE PARISH POT LUCK GET TOGETHERS

MORE PROGRAMS TO SERVICE THE YOUTH SENIORS YOUNG LIKE CURSILLO AND BIBLE STUDIES

MOST COME TO MASS CONSISTENTLY ALTHOUGH WITHOUT KNOWING EACH OTHER

MOTIVATION AND DEDICATION TO GOAL ADDRESSED BY THE COMMUNITY

MULTICULTURAL DIVERSITY THIS PARISH IS TRYING TO RESPOND TO THIS CHALLENGE BY SETTING UP MISISTRIES

MY PARENTS SEEMS TO TACKLE CHALLENGES WELL SO I SEE NO CURRENT CHALLENGE THAT NEEDS ADDRESSED HAHALO FOR THIS SURVEY

MY WIFE IS FILIPINO YOU HAVE PROBABLY 90% FILIPINOS I WOULD RECOMMEND HAVING AT LEAST ONE MASS IN TAGALOG ALSO A CHANGING TABLE WOULD BE NICE

NEED CULTURAL DIVERSITY OTHER THAN FILIPINO ADD MORE DIVERSE PEOPLE INTO LEADERSHIP ROLES

NEED MORE ASSISTANCE TO IMMIGRANTS AND SINGLE FAMILY PARENTS

NEED MORE INVOLVEMENT EDUCATION OR DIVERSE WAYS OF TEACHING

NEED MORE PARISHIONERS OR PEOPLE TO GO TO CHURCH ALWAYS NEED TO REMIND PEOPLE DURING THE MASS

NEED MORE PARISHIONERS PARISHIONERS SHOULD EVANGELITE CONVINCEN MORE PEOPLE TO ATTEND MASS

NEED MORE PARKING LOT SNACK AFTER CHURCH TEAM WORK

NEED MORE PEOPLE TO ATTEND CHURCH TOO MANY EMPTY SEATS AT MASS

NEED MORE PEOPLE TO COME TO CHURCH
NEED MORE PRIESTS

NEED REPAIRS AND \$ REACH OUT TO MICRONESIANS

NEEDS TO HAVE MORE PARISH INVOLVEMENT IN TERMS OF COMMUNITY ACTIVITIES OUTSIDE CHURCH

NICE AND BEAUTIFUL

NO

NO COMMENT

NO COMMENT

NO COMMENT

NO COMMENT

NO COMMENT

NO COMMENT

NO COMMENT

NO COMMENT

NO COMMENT

NO COMMENT

NO COMMENT AT THIS TIME

NO COMMENT THANK YOU

NO COMMENTS

NO COMMENTS

NO IDEA

NO KNOWN CHALLENGE

NO MORE

NO ONE KNOWS IM DIVORCED SACRED TO ASK IF IM ALLOWED TO ATTEND
MASS OR BE CATHOLIC ANYMORE SINCE IM DIVORCED

NO RESPONSE

NON ENGLISH AND MICRONESIAN CULTURE HAVE A MTG W/THEM

NON-ACTIVE CATHOLICS TO COME HOME TO THE CHURCH EVANGELIZATION

NONE

NONE

NONE

NONE

NONE

NONE

NONE

NONE

NONE

NONE

NONE

NONE

NONE AT THIS TIME

NONE I AM HAPPY WITH HOW THE PARISH IS I AM GLAD TO BE PART OF SUNDAY
MASSES CELEBRATIONS

NONE I DON'T KNOW

NONE I KNOW OF

NONE SO FAR SO GOOD

NONE THANK YOU

NONE THIS PARISH IS DOING A GREAT JOB

NOT AS MANY CATHOLICS ARE ATTENDING MASS ON SUNDAYS AND HOLIDAYS
F OBLIGATOR

NOT ENOUGH PEOPLE SINGING DURING MASS

NOT PARTICIPATING IN MASS ON SUNDAY

NOT SURE

NOT SURE

NOT SURE AT THIS TIME

NOT SURE BUT IT LOOKS LIKE THE YOUNG ADULT POPULATION HAS GONE
DOWN MAYBE DIFFERENT STYLE OF MUSIC MINISTRY WOULD WORK FAMILIES
ARE BUSY WORKING AND NOT ABLE TO BRING THEIR FAMILIES TO CHURCH
ENCOURAGE THEM MAKE TIME THERE ARE MANY MASSES ISLAND WIDE

NOT SURE PERHAPS COMMUNAL REVERENCE AT MASS A PROBLEM NEARLY
EVERYWHERE GETTING OUR YOUNG PEOPLE INVOLVED IN THEIR FAITH LIFE
PARTICIPATING AT MASS MUSIC NEEDS WORK NO TRADITIONAL HYMNS ARE
SUNG AND THE CONTEMPORARY MUSIC IS ISLAND AND NOT INVITING THIS
SHOULD BE ABOUT CONGREGATION SINGING

NOTHING

NOTHING

NOTHING

NOTHING

NOTHING

NOTHING THE CHURCH IS GOOD

NOTHING THIS PARISH IS DOING GREAT I PERSONALLY MISS HOW ST THERESA USED TO BE IN THE YEAR 2000-2008

OFFER MY TIME

OFFER MY TIME

ONE OF THE MAIN REASON I ATTEND THIS PARISH IS BECAUSE ITS STILL VERY TRADITIONAL IN ITS MASS CELEBRATION AND THAT IS VERY IMPORTANT TO ME

ORGANIZATION NOT SURE

OUTREACH PROG FOR HOMELESS

OUTREACH TO ALL CATHOLICS -MUCH BETTER OVER THE YEARS-GOD BLESS

PARISH FUNDING FOR ALL ACTIVITIES

PARISH MAINTENANCE HELP AND FINANCE

PARISH UP KEEP FUNDING

PARISHES HERE ARE ALL AWESOME TO IMPROVE WEAKNESS

PARISHIONERS ACTIVE PARTICIPATION IN OUR PARISH ACTIVITIES A FOR EFFORT FOR THE VOLUNTEERS AND STAFF OF ST THERESA CHURCH

PARISHIONERS WALKING IN LATE AND DISTURBING THE MASS

PARKING

PARKING ESPECIALLY DURING CHRISTMAS AND OTHER SPECIAL MASSES
CREATE MORE PARKING AND STOP ILLEGAL PARKING

PARKING MORE PARKING SHOULD BE CREATED

PARTICIPANTS WHEN ACTIVITIES ARE OFFERED FEW PEOPLE SEEM INTERESTED

PARTICIPATION

PARTICIPATION

PARTICIPATION

PARTICIPATION

PARTICIPATION IN EVENTS

PARTICIPATION OF YOUTH YOUTH LED MASS ETC

PEOPLE CHANGE TO OTHER RELIGIONS

PEOPLE COMING WITH UNAPPROPRIATE CLOTHES THE HELP FOR THIS IS TO MAKE A SERMON REGARDING THIS FOR THE PEOPLE BE AWAKENED TO WHAT TO WEAR WHEN GOING TO CHURCH

PEOPLE LEAVING TO GO TO A DIFFERENT RELIGION LIKE BORN AGAIN OR BUDDHISM

PEOPLE MUST DEDICATE MORE OF THEIR TIME TO CHURCH THEY DO NOT STAY UNTIL THE END OF MASS PEOPLE MUST MAKE THE CHOICE FOR THEMSELVES

PEOPLE TO ATTEND MASS MORE OFTEN

PERFECT

PHILIPPINES

PLANT BEAUTIFUL FLOWER

PLANT FLOWERING PLANTS

PLEASE HELP ST THERESA SCHOOL PLEASE HELP UPGRADE AND OFFER FINANCIAL TUITION ASSISTANCE SO OUR FAMILY CAN SEND CHILDREN TO ATTEND

PRAYERS AND UNITY

PREJUDISM

RACISM WE NEED TO GET EVERY RACE TO ACCEPT ONE ANOTHER FOR WHO WE ARE BECAUSE WE ARE ALL HUMAN BEINGS AND WE SHOULD ALL BE TREATED EQUALLY

REACHING OUT TO CATHOLICS WHOVE LEFT THE CHURCH YES

REACHING OUT TO LOW INCOME FAMILIES AND MAKING THEM FEEL WELCOMED AS A CATHOLIC CULTURAL REPRESENTATION FOR PACIFIC ISLANDER

REACHING OUT TO THE ELDERLY IMMIGRANT DON'T KNOW

REACHING THE NEEDS OF A DIVERSE COMMUNITY

RECENTLY BEGAN ATTENDING THIS PARISH THUS UNAWARE OF ANY CHALLENGES USHERS ARE WELCOMING AND NICE IT WOULD BE NICE TO FELLOWSHIP WITH OTHERS THAT HAVE CHILDREN IN THEIR FAMILY

REFORMING ON ORGANIZING NEED MORE SOCIAL EVENTS FOR THE COMMUNITY AS A WHOLE THAT WAY WE BECOME A STRONGER COMMUNITY THAT MORE PEOPLE WANT TO BE INVOLVED WITH

REHABILITATION OF PARISHONERS FEED HUNGERY HOMELESSNESS

REINVEST ITSELF TO ENCOURAGE MORE PARISHIONERS OUTSIDE OF MASS MASS IS TOO RIGID AND NOT A GOOD TIME TO SOCIALIZE

RENOVATION OF THE CHURCH MORE DONATION

REPENT SALVATION

REPENT SALVATION

RESPECT FOR LIFE ONCE BORN IE QUALITY OF LIFE TESTIFY AT CITY CAPITOL FOR HOUSING FIRST AND PARTICIPATE IN FACE OR INTERFAITH ALLIANCE THEN ENCOURAGE VOCATION

RESPONDING TO THE POVERTY IN THE SURROUNDING COMMUNITY ON A PERSONAL LEVEL FOR EX HOLDING SOUP KITCHENS IT WOULD ALSO BE NICE TO HAVE A YOUNG ADULT BIBLE STUDY

RETAIN PARISHIONERS GETTING OTHER PRIEST INVOLVE THEM MORE WITH PARISH ACTIVITIES

RISING COSTS IN UP KEEP OF CHURCH AND FUNDRAISERS

SAME SEX MARRIAGE

SHARING OF TIME TALENT AND TREASURE MORE ALOHA

SIN KEEP PRAYING

SINCE IT IS A MULTI-CULTURAL PARISH THAT WELCOMES ALL ITS SPREADING THE WORD AT ONCE WHERE SOME MIGHT HAVE A HARD TIME UNDERSTANDING EVEN THESE WHO ARE WANTING TO LEARN

SMALL GROUP BIBLE STUDY

SO MANY RELIGIOUS ASSOCIATION COME OUT

SOME PEOPLE MAY HAVE LOST FAITH IN THE CATHOLIC CHURCH DUE TO ABUSES COMMITTED BY PRIESTS AS WELL AS COVERUPS I THINK THE CHURCH SHOULD REACH OUT TO THESE PEOPLE WITH COMPASSION AND UNDERSTANDING CHURCH SHOULD HOST MEETINGS COMMUNITY GET TOGETHERS TO UPDATE US IN WHAT THE CHURCH IS UP TO IS THERE A YOUTH CHOIR

SOMETIME WE CANT UNDERSTAND THE GOSPEL IT DEPENDS WHO IS THE PREACHERS

SPREAD BETTER UNDERSTANDING TO FELLOW PARISHIONERS

SPREAD MORE OF THE WORD OF GOD OTHER THAN IN CHURCH MORE EVANGELICAL PREACHING RETREATS AND OUTREACH MAY BE HELPFUL

STEADY VOLUNTEER CORPS CONSISTENT OUTREACH TO TARGETED GROUPS FINANCIAL CONCERNS FOR STAFFING OUTREACH FACILITY MAINTENANCE IMPROVEMENTS ETC

STEWARDSHIP FINANCIAL RESOURCES ARE INVITED ACTIVE PASTORAL MEMBERS PARISHIONERS TO SHARE EXPENSES FAITH AND WORSHIP DURING MASS AND AFTER MASS URBAN CHURCH LACK SENSE OF COMMUNITY BECAUSE LOTS OF PEOPLE JUST COME AND GO IMPROVE LITURGY COMMUNICATION MARKETING EFFORTS

STEWARDSHIP PARISH SHOULD TELL PEOPLE NO MONEY IS INVOLVED SO THEY FEEL THEY CAN PARTICIPATE

STRONG FAITH IN GOD

STUBBORN HEADED DO NOT FOLLOW INSTRUCTIONS DO NOT READ THE BIBLE DO NOT PRAY AS A FAMILY THE ROSARY PRAY ALOUD IN CHURCH AND BRING BACK THE ST MICHAEL PRAYER AFTER MASS

SUGGESTION I HOPE THERE WILL BE ADDITIONAL CHURCH MASS TIMINGS

THAT FATHER GREG ENCOURAGE PEOPLE TO COME TO CHURCH EVERY SUNDAY

THAT I DON'T KNOW ANYTHING IT SEEMS THAT EVEY IS OKAY

THAT IT IS MULTICULTURAL AND THAT MOST OF FAMILIES ARE OF LOWER TO MIDDLE CLASS HARD WORKING FAMILIES

THE BIGGEST CHALLENGE IS DIFFERENT CULTURE I WOULD HELP IF PERSONEL CAN INTERACT IN THEIR LANGUAGE

THE BIGGEST CHALLENGE IS TO HAVE MORE PARISHIONERS TO BE INVOLVED IN LEARNING MORE ABOUT BEING CATHOLIC TO LEARN MORE ABOUT THEIR FAITH AND NOT QUIT SIT IN CHURCH. OFFER MORE CLASSES IN DIFFERENT ETHNIC GROUPS AND AGES

THE BIGGEST CHALLENGE THIS PARISH FACES IS THEIR EVENTS

THE BIGGEST CHALLENGE WOULD BE GETTING THE YOUTH INVOLVED AND INTERESTED HAVE SUNDAY SCHOOL CLASSES BE MORE ORGANIZED AND PLANNED OUT TO ENSURE OPTIMAL TIME TEACHING THE CHILDREN MORE ABOUT THEIR FAITH

THE CHURCH SHOULD HELP ST THERESA SCHOOL WITH TUITION ASSISTANCE

THE DONATION AND VOLUNTEERS

THE MICROPHONE IS NOT CLEAR ITS TOO MUCH ECHO AND SOFT I HARDLY UNDERSTAND THE READINGS BECAUSE ITS TOO MUCH ECHO AND PLEASE MAKE THE MICROPHONE LOUD AND CLEAR

THE PARISH BIGGEST CHALLENGE IS THE RAISING FUNDS TO BUILD A GYM FUND RAISING AND COMMUNITY PARISH LEADERS TO LEAD AND SEEK SUPPORT FROM PARISIONERS AND THE COMMUNITY

THE PARISH IS IDEAL FOR WORSHIP PLS CONSIDER AN ENCLOSED SPACE FOR FAMILY W NOISY CHILDREN SO THEY COULD STILL WORSHIP W/O STEPPING OUT OF THE CHURCH I HAVE ATTENDED ONE W/THIS SET UP IN SAN DIEGO THANK YOU

THE SOUND SYSTEM NEEDS IMPROVEMENT THE PARISH IS NOT VERY FRIENDLY

THEIR BIGGEST CHALLENGE IS HOW TO GETHER PEOPLE SO THAT THEY GONNA WORK IT TOGETHER THEY HAVE TO URGE THE PARISHIONERS TO STRENGHTEN THEIR FAITH TO GOD

THERE IS NO OPEN COMMUNICATION BETWEEN PASTOR STAFF AND PARISHIONERS PARISHIONERS DO NOT HAVE A SAY IN PARISH ONLY THE PASTOR AND DEACON DOES

THEY JUST HAVE A BEAUTIFUL RENOVATION
THEY WILL BE MORE FRIENDLY

THINGS GOING ON SMOOTHLY THANKS

THIS CHALLENGE IS NOT IN THE PARISH BUT THE BIGGEST CHALLENGE IS HOMELESS

THIS CHURCH WELCOME ME ETNICITY AND IM HAPPY FOR IT SERVICE AND FOYERS ARE VERY INFORMATIVE THANK YOU

THIS HELP THE PARISH TO BE AWARE OF THE PEOPLE CONCERN IN THE COMMUNITY

THIS PARISH IS LOSING MEMBERS BECAUSE ITS BORING MASS IS ARCHAIC AND UNINVITING THE MUSIC IS BORING HALF THE CROWD IS SLEEPING BORING BORING BORING

TO CONTINUE TO UPKEEP AND MAINTAIN THE WHOLE PARISH COMPLEX CHURCH SCHOOL CONVENT RECTORY ETC ENCOURAGE GIVING OR FUND A MILLIONAIRE BENEFACTOR

TO DO OUTREACH TO THE POOR

TO ENCOURAGE CATHOLICS TO RENEW THEIR FAITH CATHOLIC LOSES FAITH TO GOD

TO ENCOURAGE MORE PARISHIONERS TO BE INVOLVED IN CHURCH ACTIVITIES

TO ENCOURAGE NON-CATHOLICS TO JOIN US

TO GET PARISHIONERS TO VOLUNTEER IN PARISH MINISTRIES AND SERVICES EDUCATE THE PARISHIONERS ON STEWARDSHIP INTENSIVELY

TO HAVE MORE PARISHIONERS TO ATTEND MASSES INVITE SOMEBODY TO HEAR MASS

TO HELP HOMELESS PEOPLE AND KIDS THAT HAVE NO PARENTS

TO HIRE NON FILIPINO STAFFS

TO INVITE INACTIVE CATHOLICS AND NON CATHOLICS TO THE PARISH

TO LEARN MORE ABOUT THE WORD OF THE LORD

TO RECRUIT MORE NON-CATHOLIC TO COME

TO SUPPORT AND HELP PARISH CHURCH

TO UNDERSTAND GODS H2O MINISTRIES TO PROCLAIM H2O MIISTRIES AND DAILY REGULARLY SAY YES JESUS I WANT TO PREPARE YOUR RETURN

TOO MANY ETHNIC CLICS CHANGE OUT COMMUNITIES HEADS AND TERMS OUTREACH PROGRAMS NEEDS MORE ATTENTION

UNDERSTANDING AND FINDING SOLUTIONS IN CARING FOR THE HOMELESS

UNDERSTANDING MORE OF THE CATHOLIC FAITH

UNDERSTANDING THE ACCENTS OF THE PRIESTS DURING A SERMON

UNITY

UNITY

UNITY IS NEEDED IN MY PARISH THERE ISNT A SENSE OF KNOWING ONE ANOTHER WE COULD OPERATE MORE ACTIVITIES GROUPS TO INCLUDE ALL AGE

UTILIZING THE HELP FROM PARISHIONERS

VITAL CHALLENGES ARE NOT OSTENSIBLE TO ME

VOCATION SEMINARS TO ENCOURAGE THE YOUTH TO BE GODS MINISTERS IN LIFE

VOLUNTEERS

WE ARE NOT INVOLVED IN ANY DECISION MAKING ONLY THE PASTOR AND DEACON AND PASTORAL ASSISTANT DECISION ARE HANDED TO US FEEL A LITTLE SAD

WE DON'T HAVE A BIBLE STUDY GROUP FOR YOUNG ADULTS

WE NEED MORE PASTORS ESPECIALLY FILIPINE

WE SHOULD DO MORE FUN THINGS FOR THE CHILDREN THEY ARE THE FUTURE FOR OUR COMMUNITY AND CHURCH THINGS THEY DO SHOULD BE FUN YET STILL LEARNING THEY SHOULD WANT TO COME BACK NOT FORCED TOO

WEEKLY DONATION LACKING OF FINANCIAL

WELCOME COMMITTEE

WELCOMING BACK INACTIVE CATHOLICS INTO THE FOLD-MORE OUTREACH UPDATING SOCIAL POLICIES TO FIT WITH THE TIMES

WELCOMING NEW PARISHIONERS MAYBE HAVE A WELCOME SUNDAY ONCE PER MONTH INVITE NEW FAMILIES FORWARD AND INTRODUCE THEM TO THE PARISH MUSIC COULD BE MORE REFRESHING AND COMPLEMENT THE LITURGY BRING BACK SOME OF HYMNS MORE CHOIR PIECES ACAPELLA ENGAGE THE CONGREGATION

WOMEN SHOULD WEAR PROPER CLOTHES THEY SHOULD WEAR VEILS SO AS NOT TO SHOW THEIR SHOULDERS THEY SHOULD WEAR DRESSES UP TO OR LOWER THAN THEIR KNEE

YES

YES

YOUNG ADULTS ATTENDING MASS SUNDAY PARKING SMALL CHALLENGE

YOUTH NOT BEING INVOLVED WITH DIFFERENT MINISTRIES MEETINGS SHOULD BE MADE TO PERSONALLY TALK ABOUT WHAT COULD BE DONE AND HOW TO GET THE YOUTH MORE INVOLVED PERHAPS RETREAT

YOUTH PARTICIPATION MORE ADULTS INVOLVE WITH YOUTH